



ASSOCIATED BUILDERS AND CONTRACTORS SAN DIEGO
13825 Kirkham Way • Poway, CA 92064
Phone: (858) 513-4700 • Fax: (858) 513-2373 • Email: reception@abcsd.org

APPRENTICESHIP PROGRAM APPLICATION

Date: _____ Time: _____

Please indicate which of the following apprenticeship programs you wish to apply for. (Check only one)

Sheet Metal ___ Plumbing ___ Pipefitting ___ Electrical ___ Electronic Systems Technician (Sound Tech) ___

Legal Name: _____
Last First Middle

Social Security Number: _____ - _____ - _____ Are you 18 years of age or older? Yes ___ No ___

Home Phone: _____ Alternate/Cell Phone: _____

E-mail Address: _____

Present Address: _____
Street Address Apt. # City State Zip

What date are you available to start work? _____ Are you currently employed? Yes ___ No ___

If yes, may we inquire of your present employer? Yes ___ No ___

Name of Present Employer: _____ Employer's Phone #: _____

Did a contractor refer you to ABC? Yes ___ No ___ If yes, name of contractor and the contractor's representative that referred you: _____

Have you applied for this program before? Yes ___ No ___ If yes, when? _____

Do you have reliable transportation to get to multiple job sites and to school? Yes ___ No ___

Electrical Applicants only: have you completed a semester of Algebra and received at least a "C" grade?
Yes ___ No ___

Do you anticipate challenge testing for advanced placement in the curriculum? Yes ___ No ___
(Students that "test up" must provide proof of equivalent work experience.)

Are you legally authorized to work in the United States? Yes ___ No ___

Have you been enrolled in any state approved apprentice training program before? Yes ___ No ___ If yes,
Where? _____ When? _____ Trade _____ Did you graduate? Yes ___ No ___

Please indicate how you learned of our Apprenticeship Training Program:

- ___ Newspaper Ad, please list local publication: _____
- ___ Career Fair / School, please list location of Career Fair or School: _____
- ___ Other, please indicate: _____

WORK HISTORY (Begin with your present or most recent employer and work back):

<u>Date From</u>	<u>Date To</u>	<u>Name & Address of Company</u>	<u>Supervisor</u>	<u>Telephone Number</u>
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<u>Responsibilities</u>	<u>Position</u>	<u>Reason for Leaving</u>
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<u>Date From</u>	<u>Date To</u>	<u>Name & Address of Company</u>	<u>Supervisor</u>	<u>Telephone Number</u>
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<u>Responsibilities</u>	<u>Position</u>	<u>Reason for Leaving</u>
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<u>Date From</u>	<u>Date To</u>	<u>Name & Address of Company</u>	<u>Supervisor</u>	<u>Telephone Number</u>
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<u>Responsibilities</u>	<u>Position</u>	<u>Reason for Leaving</u>
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<u>Date From</u>	<u>Date To</u>	<u>Name & Address of Company</u>	<u>Supervisor</u>	<u>Telephone Number</u>
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<u>Responsibilities</u>	<u>Position</u>	<u>Reason for Leaving</u>
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EDUCATION	<u>Name & Location of School</u>	<u>Did you Graduate or receive a degree or certificate?</u>	<u># of Years Attended</u>	<u>Subjects Studied</u>
High School:	_____	_____	_____	_____
College:	_____	_____	_____	_____
Trade School:	_____	_____	_____	_____

Vocational subjects or special study related to the construction industry: _____

I understand that if I am accepted into the Associated Builders and Contractors Apprenticeship Program, I will be required to take a drug test prior to placement with an employer. I further understand that subsequent drug tests may be required by the program or the employers. I consent to such drug testing and understand that a positive result will disqualify me from placement and further participation in the program for a period of six months.

I declare under penalty of perjury under the laws of the State of California that the information supplied by me in this application is true and correct to the best of my knowledge and belief. I further authorize investigation of all statements contained in this application and understand that prospective employers may share information with ABC.

Applicant Signature: _____ Date: _____

****Applications may be delivered, mailed, emailed or faxed to the ABC office and must include a copy of your HS Diploma or GED. Electrical applicants must also include a transcript that shows a semester of Algebra with a "C" grade or better.****



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Voluntary Affirmative Action Census

Date: _____

Legal Name: _____
Last First Middle

Please mark the appropriate categories below:

White Black or African American Hispanic

American Indian or
Alaskan Native

Asian or Pacific Islander

Asian - Asian Indian

Asian - Sri Lankan

Asian - Chinese

Asian - Taiwanese

Asian - Cambodian

Asian - Thai

Asian - Filipino

Asian - Vietnamese

Asian - Hmong

Native Hawaiian - Fijian

Asian - Japanese

Native Hawaiian - Guamanian

Asian - Korean

Native Hawaiian - Hawaiian

Asian - Laotian

Native Hawaiian - Samoan

Asian - Malaysian

Native Hawaiian - Tongan

Asian - Pakistani

Other

Sex Male Female

DISABLED YES NO

SPECIAL
DISABLED/VET YES NO

VETERAN YES NO

VIETNAM ERA
VETERAN YES NO